

**131<sup>st</sup>**  
**Hitz fm 93.9**  
**BUNDABERG SHOW**  
**2025**



**Wed 28<sup>th</sup> May**  
**Thurs 29<sup>th</sup> May**  
**Fri 30<sup>th</sup> May**

**Section 11**  
**Fruit & Veg**

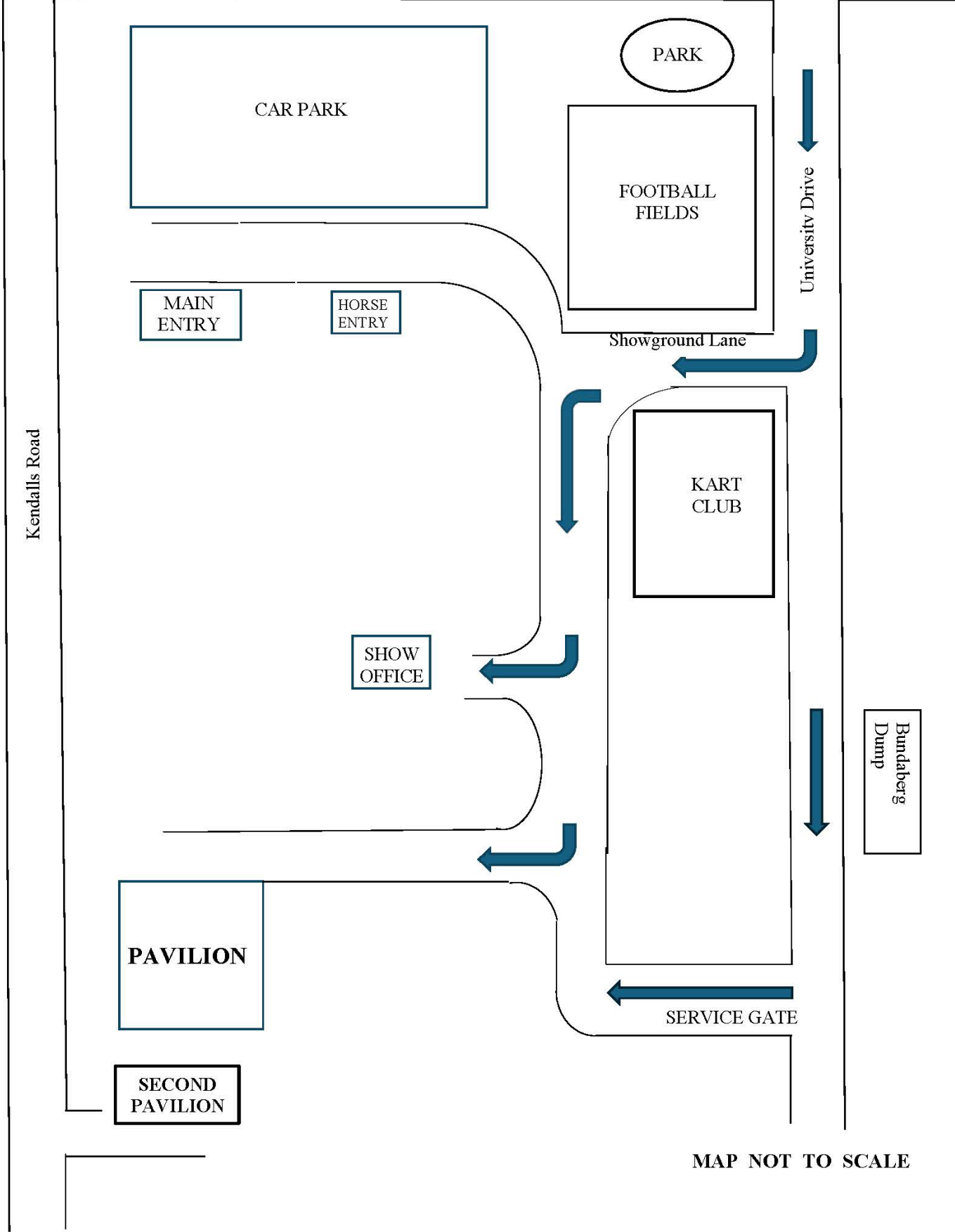


AIRPORT 

← Bundaberg

Isis Highway

Childers/Brisbane →



MAP NOT TO SCALE

## PRIVACY STATEMENT

The Information provided by Exhibitors Is used by the Queensland Chamber of Agriculture Associations Inc. and the Bundaberg A.P. & I, Society Inc. to organize , process and conduct competitions at the Bundaberg AP & I Society Inc show. By entering such competitions, you consent to your personal Information being used for this purpose Including this Information being made available to sponsors, breed Associations, the media, the public, promotional purposes. archival purposes, published in publications or as It is otherwise required by Law.

All exhibitors have the right to access and alter personal information concerning themselves in the terms of the Privacy Act. This can be done by contacting the QCAS CEO or by writing to QCAS

## WORKPLACE HEALTH AND SAFETY

All Queensland Chamber of Agriculture Societies Inc. affiliated Association Showgrounds are designated workplaces within the meaning of the Workplace Health and Safety Act 2011 and exhibitors/competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act. The Queensland Chamber of Agriculture Associations Inc hold each exhibitor responsible to discharge Its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Associations Showgrounds/Precinct.

Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.

Exhibits will only be held and handled by competent persons whose experience Is known to the Exhibitor/ competitor.

The exhibitors/competitors are advised that the use of Primus Stoves, any heating or lighting appliances of a likecharacter, or any naked light, Is strictly prohibited in Pavilions/stables/barns.

Any exhibitors/competitors Intending to bring electrical equipment to the Showgrounds/Precinct will be required to ensure that such equipment Is fitted with a residual current protection and that all electrical lead s, tools and appliances have been Inspected by a licensed electrical contractor and are currently tagged. The use of double adaptors is prohibited, and all power boards must also be tested and tagged.

All exhibitors/competitors will comply with the requirements of the ACT end Its Regulations and Standards In every respect. This Is essential for the safety of all exhibitors/competitors and the general public. The ACT Imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at "Queensland Chamber of Agriculture Association. affiliated Shows".

### **BUNDABERG SHOW**

#### **GATE ENTRY FEES:**

ADULT:-----\$20.00

STUDENT: 6 – 17 yrs.:-----\$10.00

CONCESSION:-----\$10.00

OVER 75 YEARS :-----FREE

UNDER 6 YEARS:-----FREE

#### **PRE-PURCHASE TICKET ONLY**

FAMILY ONE DAY PASS \$50.00

(Available until Tuesday 27<sup>th</sup> May)

(Includes 2 Adult & 2 Children 15 yrs. & under)

## **HOW TO ENTER THE SECTIONS**

## FILL OUT ENTRY FORMS

All entries must be:

- On Official Entry Forms
- On SEPARATE Entry Forms for Each Section (NOT CLASS) Fully completed
- Accompanied by Entry Fees (Refer Sections)
- Handcraft, Photography and Fruit & Vegetables have separate entry forms

### ENTRIES WILL NOT BE ACCEPTED

- Without entry fees
- Over the telephone
- After closing date

### DELIVER ENTRY FORMS TO

Bundaberg Show Society Office

via University Drive, Bundaberg

Enquiries - Phone 07 4138 7605

Delivery of entry forms – : April, Mon, Wed & Fri 9am – 1pm .

May, Mon - Fri, 9am - 4pm.

### YOU WILL RECEIVE

- Class Ticket stating Section, Class, and Entry No.
- Receipt

### DELIVER EXHIBITS

- Accompanied by Class Ticket (ATTACHED)  
(This is proof of Entry in a Class)
- To designated part of Showground by due date and time.

PLEASE REFER TO EACH SECTION FOR CLOSING, DELIVERY & COLLECTION

### Prize Money

PRIZE MONEY: To be collected from the Show Office over the show period from 2pm Wednesday 28<sup>th</sup> May to 2pm Saturday 31<sup>st</sup> May. Office hours 9.00 – 4.00.

Prize money not collected during that time will be returned to the Society's funds. All prize money and entry fees include GST which is payable by all competitors whether registered or not for GST purpose.

### EXHIBITS & PRIZE CARDS/RIBBONS

All exhibits must be clearly marked to be collected or destroyed. Any exhibit /Prize cards or ribbons not collected within the designated time slot WILL BE DESTROYED.

# SECTION 11

## FRUIT & VEGETABLES

**Grow Your Own**  
**Entries Close 4.00pm**  
**Friday 23<sup>rd</sup> May 2025**

**Chief Steward: Jenny Haack    Phone: 0447 345 586**

**How to Enter this Section:** Entry Forms, fully completed and signed, should be lodged at the Show Office by Friday 23<sup>rd</sup> May by 4.00pm.

**Entry:** Fees: As per each class

**No refunds if change of mind or unable to attend.**

**Where & when to bring exhibits:** Exhibits are to be benched at the Main Pavilion between 3.00pm and 5.00pm on Tuesday 27<sup>th</sup> May 2025.

**When to collect exhibits:** Exhibits may be collected on Saturday 31<sup>st</sup> May between 8am and 10am unless otherwise arranged. Entries not collected by 10am will be forfeited.

**Number of entries limit:** There will be a limit of two (2) entries per class on all entries. Any entry may be entered in one class only.

**Conditions - acceptance of exhibits:** Any entry in this section may be cut at the discretion of the judge.

**Presentation of exhibits:** Plates will be provided for small quantities.

**Standard of exhibits:** The judges may withhold a prize if, in their opinion, any entry is not of sufficient quality to warrant same, especially in awarding Championships. No correspondence will be entered into.

**Ownership of exhibits:** All exhibits must be the bona fide produce of the exhibitors at the time of entry.

**Exhibit reclassification:** If in the chief Steward's opinion an exhibit is entered in a wrong class, such exhibit may be re-classed and judged accordingly.

**Judging:** The Judge's decision will be final, and no discussion or correspondence will be entered into it. Judging criteria are available from the Chief Steward upon request.

**Acceptance of entries:** The attention of intending exhibitors is drawn to the fact that entries are accepted subject to the rules of the Queensland Chamber of Agricultural Societies and to the Constitution and Rules of this Society, in addition to any special regulations which appear within this Schedule.

**Disclaimer:** *The Bundaberg AP. & I. Society Inc. will not be responsible for any error which may appear in this Schedule, or for any entry being in the wrong class; nor will it be responsible or accountable for anything that may happen (from any cause or circumstance whatsoever) to visitors, or exhibitors or to any animal, plant or article exhibited by them, or property brought to the Showground.*

**Prizemoney Information:** Prize money for this section is as stated at the beginning of each division, and extra prize money will be clearly stated throughout the classes in the Schedule. Prize Money to be collected from 2pm on Wednesday 29<sup>th</sup> May to 2pm Saturday 1<sup>st</sup> June 2024. Any prize money not collected will be returned to Society Funds. All prize money and entry fees include GST which is payable by all competitors whether registered or not for GST purposes.

## DIVISION "A" VEGETABLES

Entry Fee: \$1.00

**Prize Money:** 1<sup>st</sup> \$10.00    2<sup>nd</sup> \$5.00    3<sup>rd</sup> \$3.00 *unless otherwise stated*

Class	Description		Quantity
1	Beans	Any one variety	500g
2	Beetroot	Any one variety	3 only
3	Broccoli	Any one variety	1 only
4	Cabbage	Any one variety	1 only
5	Capsicum	Any one variety	3 only
6	Carrots	Any one variety	1 bunch
7	Cauliflower	Any one variety	1 only
8	Celery	Any one variety	1 bunch
9	Chilies	Any one variety	1 dish
10	Chokos	Any one variety	3 only
11	Cucumbers	Any one variety	3 only
12	Eggplant	Any one variety	3 only
13	Eschalots	Any one variety	1 bunch
14	Kale	Any one variety	1 bunch
15	Leeks	Any one variety	1 bunch
16	Lettuce	Iceberg	1 only
17	Lettuce	Fancy	3 only
18a	Peanuts	Any one variety	1 dish nuts
18b	Pecan Nuts	Any one variety	1 dish nuts
18c	Walnuts	Any one variety	1 dish nuts
18d	Macadamia Nuts	Any one variety	1 dish nuts
19	Onions	Any one variety	3 only
20	Peas	Pod	1 dish
21	Peas	Snow	1 dish
22	Potatoes	English - Any one variety	3 only
23	Potatoes	Sweet - Any one variety	3 only
24	Pumpkin	Butternut	1 only
25	Pumpkin	Jap	1 only
26	Pumpkin	Other	1 only
27	Radish	Any one variety	1 bunch of 5
28	Silverbeet	Any one variety	1 bunch
29	Spring onions	Any one variety	1 bunch
30	Squash	Any one variety	3 only
31	Sweetcorn	Any one variety	3 only
32	Tomatoes	Coloured - Any one variety	3 only
33	Tomatoes	Cherry (small) - Any one variety	1 punnet
34	Tomatoes	Green - Any one variety	3 only
35	Turnips	Any one variety	3 only
36	Zucchini	Any one variety	3 only
37	Any other vegetable not specified	Any one variety - named	1 dish or 3 only



## DIVISION "B" FRUIT

**ENTRY FEE \$1.00**

**Prize Money:** 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$3.00 *unless otherwise stated*

Class	Description		Quantity
38	Avocados	Any one variety	3 only
39	Bananas	Cavendish	1 small hand
40	Bananas	Lady Fingers	1 small hand
41	Bananas	Sugar	1 small hand
42	Custard apples	Any one variety	3 only
43	Grapefruit	Any One variety	3only
44	Lemons	Any one variety	3 only
45	Limes	Any one variety	3only
46	Mandarins	Any one variety	3 only
47	Melon	Honeydew	1 only
48	Melon	Rockmelon	1 only
49	Melon	Watermelon	1 only
50	Oranges	Any one variety	3 only
51	Passionfruit	Any one variety	3 only
52	Pawpaw	Any one variety	1 only
53	Pineapples	Any one variety	1 only
54	Rhubarb	Any one variety	1 bunch
55	Rosellas	Any one variety	1 dish
56	Strawberries	Any one variety	1 punnet
57	Any other fruit not specified	Any one variety - named	1 dish or 3 only

## DIVISION "C" OTHER

**Entry Fee \$1.00**

**Prize Money:** 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$10.00 3<sup>rd</sup> \$5.00 *unless otherwise stated*

Class	Description		Quantity
58	EGGS	Fresh – White or Brown, judged on uniformity & colour in carton	1 dozen
59	MIXED HERBS	Best Collection, any 4 varieties	
60	LARGEST DIAMETER PUMPKIN		

## DIVISION "D"

**ENTRY FEE \$1.00**

### CLASS 61

BEST ANIMAL SHAPE  
Made from Fruit or Vegetables

*Make your favourite animal (named).*

Ages 4 to 10 years

**Prize Money:** 1<sup>st</sup> \$15-00 2<sup>nd</sup> \$10.00 3<sup>rd</sup> \$5.00



## CLASS 62

### Table Top Scarecrow

Make your own Tabletop Scarecrow (any description)

(Individuals/Families)

**Prize Money:** 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$15.00 3<sup>rd</sup> \$10.00

## CLASS 63

### Scarecrow

Schools/Business/Organisations

Make your own full size scarecrow

**Entry Fee:** \$1:00

**Prize Money:** 1<sup>st</sup> \$50.00 2<sup>nd</sup> \$30.00 3<sup>rd</sup> \$20.00





ENTRY FORM  
 BUNDABERG A.P. & I SOCIETY INC  
 THE SECRETARY, SHOWGROUNDS OFFICE  
 Via UNIVERSITY DRIVE, BUNDABERG QLD 4670  
 TELEPHONE:- (07) 4138 7605  
 ABN 21 134 402 026

*EACH EXHIBITOR TO BE ON A SEPARATE FORM*

PLEASE NOTE: MULTIPLE ENTRIES PER SECTION TO BE WRITTEN ON THE ONE FORM. YOU DO NOT NEED TO COMPLETE A SEPARATE ENTRY FORM PER CLASS IN ANY PARTICULAR SECTION.

Subject to the Rules, By-Laws and Regulations of your Society and the Queensland Chamber of Agricultural Societies, I make the following entries for your forthcoming Show.

EACH SECTION NOT CLASS TO BE ON A SEPARATE FORM

ONE LINE PER ENTRY

SECTION NUMBER	CLASS NUMBER	DESCRIPTION OF EXHIBIT		ENTRY FEE
			TOTAL FEES	

DATE OF BIRTH FOR CHILD EXHIBITOR

PLEASE PRINT \_\_\_\_\_

NAME OF EXHIBITOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL: \_\_\_\_\_

DATE \_\_\_\_\_ ABN \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TO BE COLLECTED YES/N