

**2019**

**126<sup>th</sup>**

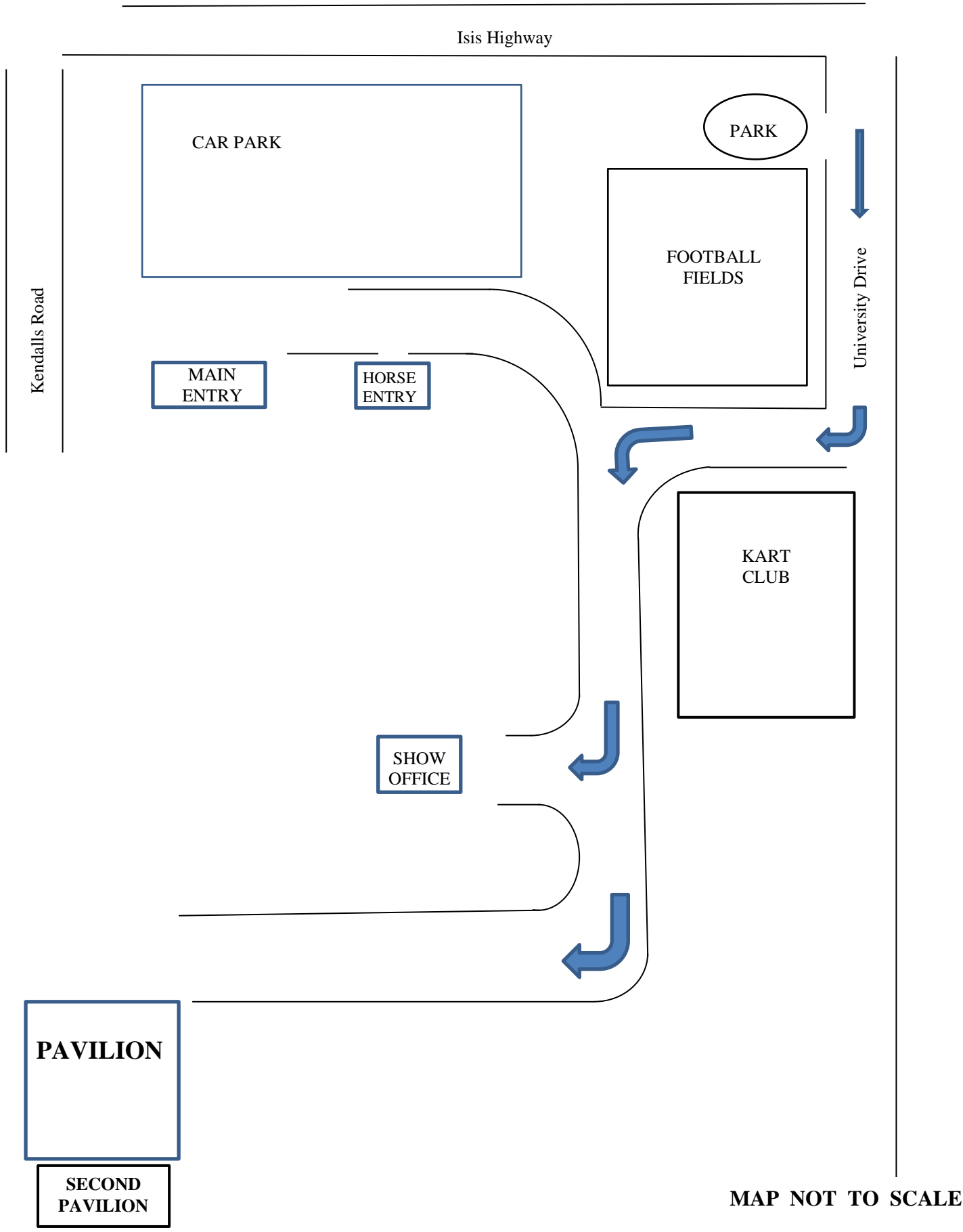
**BUNDABERG REGIONAL  
SHOW**



**WEDNESDAY 29<sup>th</sup> May**  
**THURSDAY 30<sup>th</sup> May**  
**FRIDAY 31<sup>st</sup> May**

**SECTION 9  
EDUCATION**





MAP NOT TO SCALE

## HOW TO ENTER THE SECTIONS

### FILL OUT ENTRY FORMS

All entries must be:

- ❖ On Official Entry Forms
- ❖ On SEPARATE Entry Forms for Each Section (NOT CLASS)
- ❖ Fully completed
- ❖ Accompanied by Entry Fees (Refer Sections)
- ❖ Handcraft, Photography and Fruit & Vegetables have separate entry forms

### ENTRIES WILL NOT BE ACCEPTED

- ❖ Without entry fees
- ❖ Over the telephone
- ❖ After closing date

### POST ENTRY FORMS TO

The Secretary  
PO Box 915  
BUNDABERG QLD 4670

OR

### DELIVER ENTRY FORMS TO

Bundaberg Show Society Office  
via University Drive, Bundaberg  
Enquiries – Phone 07 4155 0802      Fax 07 4155 0804

Delivery of entry forms – from 5 March - Mon-Fri 9am – 2pm

### YOU WILL RECEIVE

- ❖ Class Ticket stating Section, Class and Entry No.
- ❖ Receipt

### DELIVER EXHIBITS

- ❖ Accompanied by Class Ticket (ATTACHED)  
(This is proof of Entry in a Class)
- ❖ To designated part of Showground by due date and time.

**PLEASE REFER TO EACH SECTION FOR CLOSING, DELIVERY & COLLECTION**

**Prize money** to be collected from the Show Office during the Show Wednesday to Friday. After the show, prize money may be collected from the Show Office between 9am & 2pm until 7<sup>th</sup> June. Thereafter Ph 4155 0802.

## Section 9 EDUCATION

### ENTRY FEES

### FREE ENTRY

#### PRIZES TO WINNING SCHOOLS

FIRST PRIZE - \$300 *plus* Trophy

SECOND PRIZE - \$200

THIRD PRIZE - \$150

FOURTH PRIZE - \$50

### TROPHY

The Judith Koczan Memorial Award

A "Perpetual Trophy" has been donated to this Section for the Champion School.



HIGHLY COMMENDED PRIZES  
WILL BE DONATED BY  
McDONALD'S



#### Conditions of Entry

Each School will choose a theme based on:

**"BUSHFIRES"**

Prep – Year 2

Draw, colour, paint or collage "Bushfires"

Year 3 – Year 4

OPTION 1 – Illustrate Bushfire evacuation & safety

OPTION 2 – Handwriting - "Bushfire evacuation & safety"

Year 5 – Year 6

**Design a Poster. "Bushfire Safety & Awareness"** Include written text and illustrations and/or photos.

*Each school entry to have some work from each of the above sections.*

*Please clearly name and grade each student's work on the front of each piece on the bottom right hand corner. Thank you.*

- **Each School has been designated a space of 2.1m x 1.2m – landscape** - on which students from each class can enter, choosing from the sections above. Teachers can then pick which items are to be displayed at the Show. **All displays must be hung on boards provided, no tables will be available. Representatives from each school to hang their own school's work.**
- The section will be judged on the overall display from all classes
- Prize money will be awarded to the School.
- Please phone the Show Office on 4155 0802 to advise of your school's entry to ensure adequate space is provided.
- **ENTRIES TO BE DELIVERED AND DISPLAYED IN MAIN PAVILION ON SUNDAY 26<sup>th</sup> or MONDAY 27<sup>th</sup> MAY FROM 9am TO 5pm BY SCHOOL REPRESENTATIVE.**
- Exhibits *must* be collected from the PAVILION by Teacher / Representative, on **Saturday 1<sup>st</sup> June** between 8 and 10am.



