

# 2019

## 126<sup>th</sup>

# BUNDABERG REGIONAL SHOW



**WEDNESDAY 29<sup>th</sup> May**  
**THURSDAY 30<sup>th</sup> May**  
**FRIDAY 31<sup>st</sup> May**



**SECTION 17**  
**PICKLES, JAMS,**  
**JELLIES &**  
**HONEY**



## SECTION 17 PICKLES, JAMS, JELLIES & HONEY

### CONDITIONS OF ENTRY

1. There will be no limit of entries.
2. No entry can be entered in more than one class.
3. All exhibits must be the bona fide work of the exhibitor.
4. **Two (2) jars**, - (each containing 250g) required for **all** Classes
5. Total content weight of jars to be 500 g.
6. Screw top jars please.
7. **ENTRIES CLOSE** Friday 24<sup>th</sup> May 2019 at 4.00 pm.
10. Entries to be lodged at **THE SECRETARY'S OFFICE, AT THE SHOWGROUNDS, via UNIVERSITY DRIVE, (OPPOSITE BUNDABERG AIRPORT).**
11. Exhibits to be delivered to the Main Pavilion, via University Drive, on Monday 27<sup>th</sup> May 2019 between 3.00 pm and 5.30 pm.
12. Exhibits to be collected on Saturday 1<sup>st</sup> June 2019 between 9.00 and 10.00am.

**Prize money** can be collected from Show Office over the show period Wednesday to Friday. After the show, prize money may be collected from the Show Office between 9am & 4pm until 31<sup>st</sup> June. Thereafter Ph 4155 0802.

**CHIEF STEWARD**      **Mrs Julie HALE** - Ph 4152 8674 – 0418 611 581

**ENTRY FEES**      Classes 17/1 to 17/30- \$1.00 per entry, incl G.S.T.  
Children's Classes – 50c per entry, incl G.S.T.

**PRIZEMONEY**    1<sup>ST</sup> \$10.00 2<sup>ND</sup> \$6.00 3<sup>RD</sup> \$4.00 (Classes 17/1 to 17/30)  
1<sup>ST</sup> \$5.00 2<sup>ND</sup> \$3.00 3<sup>RD</sup> \$2.00 (Children's Classes)

If there are fewer than three (3) entries in a class, **only one prize will be awarded.**

**Foodworks Supermarket, Barolin & Walker St cnr.**  
**has kindly donated a 2 kg bag of sugar to each entrant with 5 or more entries.**

### CLASS    DETAILS

- |       |                          |
|-------|--------------------------|
| 17/1  | RELISH - Tomato          |
| 17/2  | PICKLES – Any variety    |
| 17/3  | PICKLED ONIONS           |
| 17/4  | CHUTNEY - Mango          |
| 17/5  | CHUTNEY - Any Other      |
| 17/6  | MARMALADE - Sweet Orange |
| 17/7  | MARMALADE - Grapefruit   |
| 17/8  | MARMALADE - Cumquat      |
| 17/9  | JAM - Tomato             |
| 17/10 | JAM - Rosella            |
| 17/11 | JAM - Pineapple          |



- 17/12 JAM - Dried Apricot
- 17/13 JELLY - Any Variety
- 17/14 JAM - Mango
- 17/15 JAM - Any other Variety
- 17/16 LEMON CHEESE
- 17/17 PASSIONFRUIT BUTTER
- 17/18 SAUCE – Any variety
- 17/19 PICKLES - HOMEMADE - Collection of 4 varieties
- 17/20 JAM – HOMEMADE - Collection of 4 varieties
- 17/21 MARMALADE - Collection of 4 varieties
- 17/22 CHUTNEY - Collection of 4 varieties

**MEN'S DIVISION**

- 17/23 RELISH - Own Choice - Two (2) Jars
- 17/24 CHUTNEY - Own Choice - Two (2) Jars
- 17/25 JAM - Own Choice - Two (2) Jars
- 17/26 SAUCE - Own Choice - Two (2) Bottles



**SPECIAL NEEDS SECTION**

*This section is for people with special needs, any age.*

- 17/27 RELISH – Own choice – two (2) jars
- 17/28 CHUTNEY – Own choice – two (2) jars
- 17/29 JAM – Own choice – two (2) jars
- 17/30 SAUCE – Own choice – two (2) jars

**CHILDREN'S DIVISION**

- 17/31 PICKLES OR CHUTNEY - Own choice - Two (2) jars
- 17/32 JAMS OR JELLIES - Own choice - Two (2) Jars

**CHAMPION JAMS, PICKLES & JELLIES EXHIBIT**  
will be awarded the Society's Champion Ribbon plus Trophy

**RESERVE CHAMPION**

# ENTRY FORM

BUNDABERG A.P. & I SOCIETY INC  
 THE SECRETARY, SHOWGROUNDS OFFICE  
 Via UNIVERSITY DRIVE, BUNDABERG QLD 4670  
 POSTAL ADDRESS:- PO BOX 915, BUNDABERG QLD 4670  
 TELEPHONE:- (07) 4155 0802 - FACSIMILE (07) 4155 0804  
 ABN 21 134 402 026 Email:- [bundyshow@bigpond.com](mailto:bundyshow@bigpond.com)

*EACH EXHIBITOR TO BE ON A SEPARATE FORM*

PLEASE NOTE: MULTIPLE ENTRIES PER SECTION TO BE WRITTEN ON THE ONE FORM. YOU DO NOT NEED TO COMPLETE A SEPARATE ENTRY FORM PER CLASS IN ANY PARTICULAR SECTION.

To the Secretary: Subject to the Rules, By-Laws and Regulations of your Society and the Queensland Chamber of Agricultural Societies, I make the following entries for your forthcoming Show.

EACH SECTION NOT CLASS TO BE ON A SEPARATE FORM  
 ONE LINE PER ENTRY

SECTION NUMBER	CLASS NUMBER	DESCRIPTION OF EXHIBIT	FOR SALE PRICE	ENTRY FEE
			TOTAL FEES	

DATE OF BIRTH FOR CHILD EXHIBITOR

PLEASE PRINT \_\_\_\_\_

NAME OF EXHIBITOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL: \_\_\_\_\_

DATE \_\_\_\_\_ ABN \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TO BE COLLECTED YES/NO

