

**2019**

**126<sup>th</sup>**

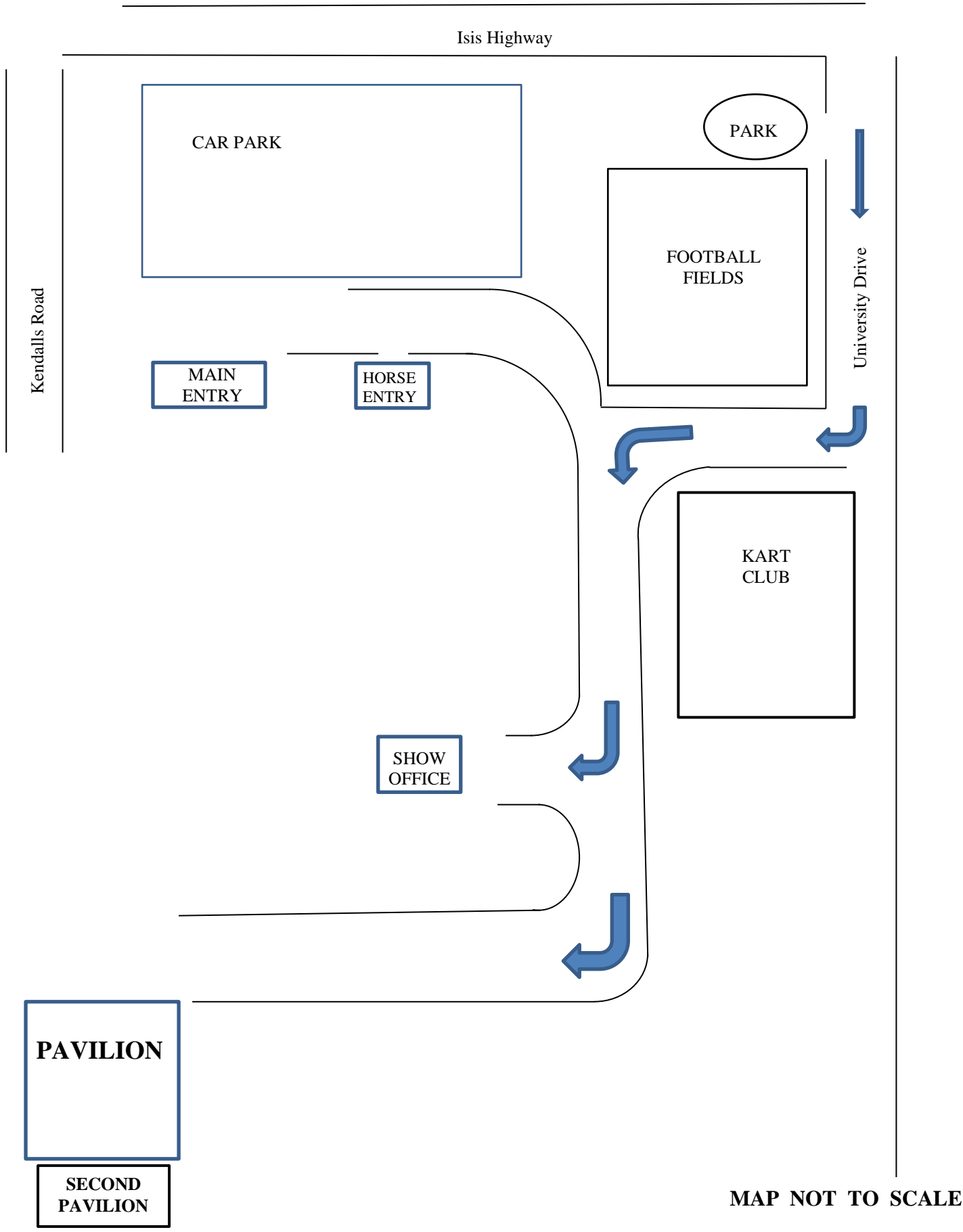
**BUNDABERG REGIONAL  
SHOW**



**WEDNESDAY 29<sup>th</sup> May**  
**THURSDAY 30<sup>th</sup> May**  
**FRIDAY 31<sup>st</sup> May**

**SECTION 34  
WOODWORK**





MAP NOT TO SCALE

## HOW TO ENTER THE SECTIONS

### FILL OUT ENTRY FORMS

All entries must be:

- ❖ On Official Entry Forms
- ❖ On SEPARATE Entry Forms for Each Section (NOT CLASS)
- ❖ Fully completed
- ❖ Accompanied by Entry Fees (Refer Sections)
- ❖ Handcraft, Photography and Fruit & Vegetables have separate entry forms

### ENTRIES WILL NOT BE ACCEPTED

- ❖ Without entry fees
- ❖ Over the telephone
- ❖ After closing date

### POST ENTRY FORMS TO

The Secretary  
PO Box 915  
BUNDABERG QLD 4670

OR

### DELIVER ENTRY FORMS TO

Bundaberg Show Society Office  
via University Drive, Bundaberg  
Enquiries – Phone 07 4155 0802      Fax 07 4155 0804

Delivery of entry forms – from 5 March - Mon-Fri 9am – 2pm

### YOU WILL RECEIVE

- ❖ Class Ticket stating Section, Class and Entry No.
- ❖ Receipt

### DELIVER EXHIBITS

- ❖ Accompanied by Class Ticket (ATTACHED)  
(This is proof of Entry in a Class)
- ❖ To designated part of Showground by due date and time.

**PLEASE REFER TO EACH SECTION FOR CLOSING, DELIVERY & COLLECTION**

**Prize money** to be collected from the Show Office during the Show Wednesday to Friday. After the show, prize money may be collected from the Show Office between 9am & 2pm until 8<sup>th</sup> June. Thereafter Ph 4155 0802.

## Section 34 WOODWORK

### COMPETITION RULES

#### CONDITIONS OF ENTRY

1. Class ticket must be attached to the bottom of the exhibit by sticky tape.
2. Entries shall not have names of the exhibitor written, stamped, carved or engraved on them.
3. The variety of wood used should be written on the class ticket.
4. No entry can be entered in more than one class.
5. Entries must be entirely original and not on purchased wood items.
6. All exhibits must be the bona fide work of the exhibitor.
7. Each and every exhibit must have been completed within 12 months prior to the first day of the show.
8. Each and every exhibit must **NOT** have won a prize at a previous Regional Show.
9. If there are fewer than three entries in a class, only one prize will be awarded.
10. Restricted to amateurs and hobbyists only.
11. **Security** – The Bundaberg Woodworkers Guild is a sponsor and manages the Woodwork competition of behalf of the Show Society. All care is taken with exhibits however exhibits too large to fit into the secure showcases shall be entered at the risk of the owner.

#### JUDGING

12. Once in the hands of the Stewards, exhibits must not be handled without the consent of the Chief Steward.
13. If in the Chief Steward's opinion an exhibit is entered in the wrong class, such exhibit maybe re-classed and judged accordingly.
14. If insufficient entries occur in a class the Chief Steward may have the Judge award a reduced number of prizes, (less than three (3) entries per class, one (1) prize will be awarded).
15. The Judges may withhold a prize if, in their opinion, an entry is not sufficient standard to warrant an award. The Judge's decision is final.
15. **ENTRIES CLOSE** - Friday 24<sup>th</sup> May at 4.00 pm
16. Exhibits to be delivered to the Main Pavilion, via University Drive, on **SUNDAY 26<sup>th</sup> May** BETWEEN 10.00am and 12.00 pm.
17. Exhibits to be collected on Saturday 1<sup>st</sup> June, between 9.00am and 10.00am.
18. Stewards only present at Judging.

**CHIEF STEWARD** Ross Nutt – 0412 562 625

**STEWARDS** Bob Massie

**ENTRY FEES** \$2.00 per entry unless otherwise stated which includes G.S.T.

**PRIZEMONEY** 1<sup>st</sup> \$15.00 2<sup>nd</sup> \$10.00 3<sup>rd</sup> \$5.00 unless otherwise stated

Prize money may be collected from the Show Office over the show period Wednesday to Friday. After the show, prize money may be collected from the Show Office 9am & 2pm until 7<sup>th</sup> June, 2019.

**If there are fewer than three entries in a class, only one prize will be awarded.**

**RIBBONS** 1<sup>st</sup> 2<sup>nd</sup> & 3<sup>rd</sup> Ribbons will be awarded in each class.

## WOODWORK CLASSES

### WOODTURNING

- 34/1 MINIATURE-** A miniature that will fit into a space of 25mm x 25mm x 25mm. Wood must be the predominant visible material. Any clear finish.
- 34/2 LAMINATED ITEM-** A turned laminated/segmented item to 400mm in diameter. Any wood or combination of woods with laminating/segmenting done by the entrant. Any clear finish.
- 34/3 LIDDED CONTAINER-** A turned lidded container to 300mm in diameter. Any wood. Threaded lids permitted. Article is to be finished inside and outside. Any clear finish.
- 34/4 TURNED PLATE, PLATTER OR BOWL-** A turned plate, platter or bowl to 400mm in diameter, machined all over from a single piece of wood. Any clear finish
- 34/5 ANY TURNED ITEM -** A turned item to 400mm diameter, Wood, Acrylic, etc must be the predominant visible material. Any clear finish.
- 34/6 ANY TURNED ITEM-** A turned item to 400mm diameter by school student
- 34/7 NOVICE-** A turned item from any wood. Any clear finish. **Novice Class is restricted to persons who have less than two (2) years experience in woodturning and has never won a First, Second or Third prize in any wood turning competition.**

### WOODWORK

- 34/8 WOODEN ITEM/BANDSAW BOX-** Single item featuring artistic design crafted using woodworking tools. Maximum size to occupy no more than 0.25m<sup>2</sup> of floor or shelf space and height of 500mm. Material is to be mainly timber with clear finish.
- 34/9 TRINKET BOX /CHEST-** A Box/ Chest handcrafted from wood. Maximum size to occupy no more than 0.5m<sup>2</sup> of floor or shelf space and height of 500mm. To be mainly of wood, but may incorporate other materials. Any clear or stain finish.
- 34/10 ANY ITEM-** A single item of woodwork, indoor or outdoor. Maximum size to occupy no more than 0.5m<sup>2</sup> of floor or shelf space and height of 1.5m. to be mainly of wood or wood product but may incorporate other materials. Wood must be the predominant visible material. Any clear or stain finish.
- 34/11 PYROGRAPHY-** An article featuring pyrography shaded naturally. Maximum size 1m x 500mm x 500mm on wood or wood product. No added colour with clear finish only.
- 34/12 PYROGRAPHY-** An article featuring pyrography. Maximum size 1m x 500mm x 500mm on wood or wood product. Shaded naturally with colour and clear finish only.
- 34/13 SCROLL SAW WORK/INTARSIA-** A scroll sawn item to fit into a space no larger than 1m x 500mm x 500mm. Any wood or wood product. Any clear finish.
- 34/14 TOYS/MODELS-** A handcrafted item (including toys and models). Maximum size to occupy no more than 0.5m<sup>2</sup> of floor or shelf space and height of 500mm. Wood must be the predominant material. Any finish including paint.
- 34/15 CARVING-** A carved wooden item. Maximum size to occupy no more than 0.5m<sup>2</sup> of floor or shelf space and height of 1.0m. Any clear finish.
- 34/16 ANY ITEM SCHOOL STUDENT-** Any woodwork item. Maximum size to occupy no more than 0.5m<sup>2</sup> of floor or shelf space and height of 1.0m. Item to be mainly of wood or wood product, but may incorporate other materials. Wood must be the predominant visible material.
- 34/17 NOVICE-** Any woodwork item. Any clear finish. **Novice Class is restricted to persons who have less than two (2) years experience in woodworking and has never won a First, Second or Third prize in any woodcraft competition.**



- **CHAMPION WOODTURNING EXHIBIT**  
\$40.00 Voucher  
SOCIETY'S CHAMPION RIBBON
- **CHAMPION WOODWORK EXHIBIT**  
\$40.00 Voucher  
SOCIETY'S CHAMPION RIBBON
- **CHAMPION STUDENT EXHIBIT**  
\$20.00 Voucher  
SOCIETY'S CHAMPION RIBBON
- **GRAND CHAMPION EXHIBIT**  
SOCIETY'S GRAND CHAMPION RIBBON

*The Society thanks the Sponsors for their donations to this section*



# ENTRY FORM

BUNDABERG A.P. & I SOCIETY INC  
 THE SECRETARY, SHOWGROUNDS OFFICE  
 Via UNIVERSITY DRIVE, BUNDABERG QLD 4670  
 POSTAL ADDRESS:- PO BOX 915, BUNDABERG QLD 4670  
 TELEPHONE:- (07) 4155 0802 - FACSIMILE (07) 4155 0804  
 ABN 21 134 402 026 Email:- [bundyshow@bigpond.com](mailto:bundyshow@bigpond.com)

*EACH EXHIBITOR TO BE ON A SEPARATE FORM*

PLEASE NOTE: MULTIPLE ENTRIES PER SECTION TO BE WRITTEN ON THE ONE FORM. YOU DO NOT NEED TO COMPLETE A SEPARATE ENTRY FORM PER CLASS IN ANY PARTICULAR SECTION.

To the Secretary: Subject to the Rules, By-Laws and Regulations of your Society and the Queensland Chamber of Agricultural Societies, I make the following entries for your forthcoming Show.

EACH SECTION NOT CLASS TO BE ON A SEPARATE FORM  
ONE LINE PER ENTRY

SECTION NUMBER	CLASS NUMBER	DESCRIPTION OF EXHIBIT	FOR SALE PRICE	ENTRY FEE
			TOTAL FEES	

DATE OF BIRTH FOR CHILD

EXHIBITOR

PLEASE PRINT

NAME OF EXHIBITOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL: \_\_\_\_\_

DATE \_\_\_\_\_ ABN \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TO BE COLLECTED YES/NO