

**2019**

**126<sup>th</sup>**

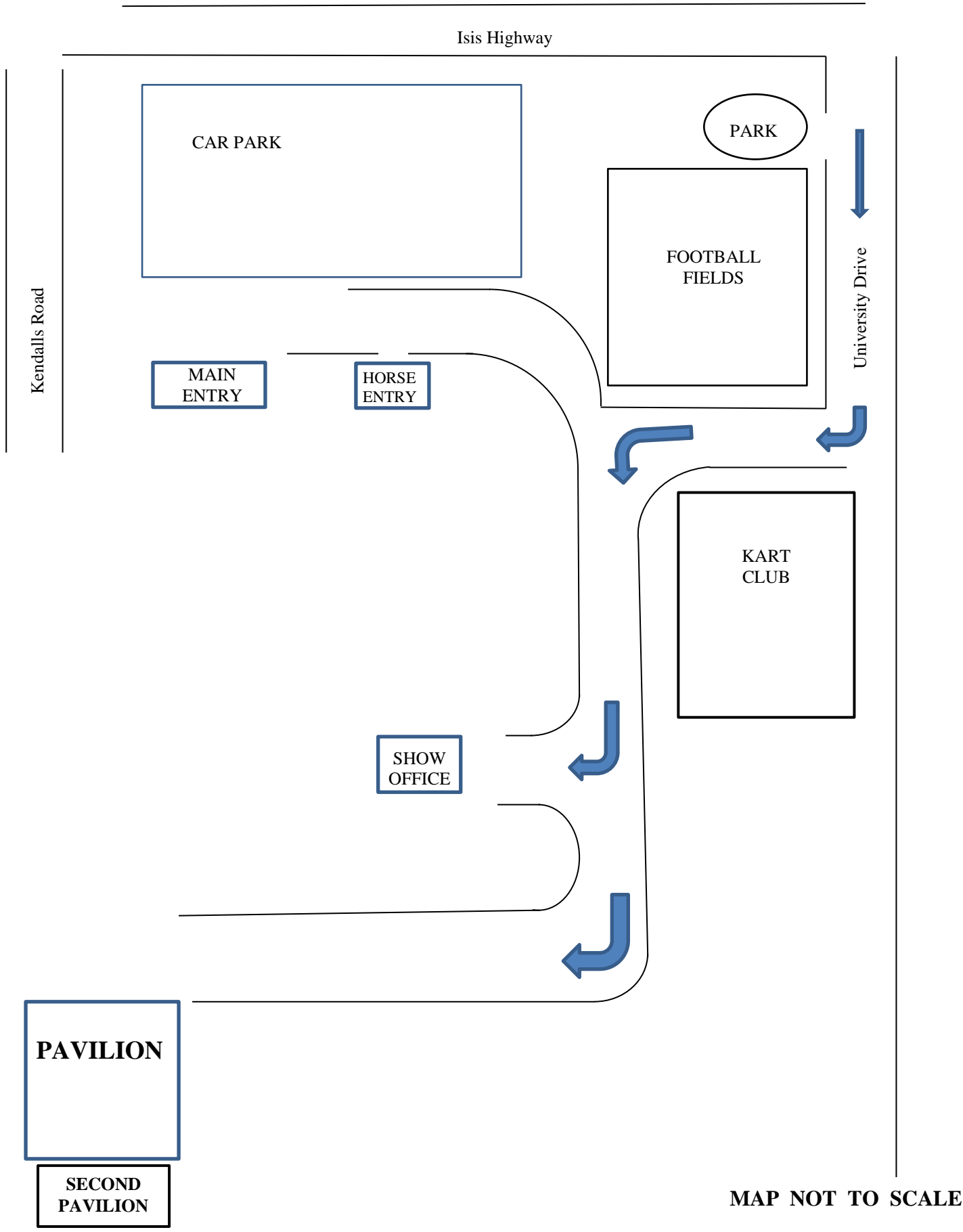
**BUNDABERG REGIONAL  
SHOW**



**WEDNESDAY 29<sup>th</sup> May**  
**THURSDAY 30<sup>th</sup> May**  
**FRIDAY 31<sup>st</sup> May**

**SECTION 21**  
**FINE ART**





MAP NOT TO SCALE

## HOW TO ENTER THE SECTIONS

### FILL OUT ENTRY FORMS

All entries must be:

- ❖ On Official Entry Forms
- ❖ On SEPARATE Entry Forms for Each Section (NOT CLASS)
- ❖ Fully completed
- ❖ Accompanied by Entry Fees (Refer Sections)
- ❖ Handcraft, Photography and Fruit & Vegetables have separate entry forms

### ENTRIES WILL NOT BE ACCEPTED

- ❖ Without entry fees
- ❖ Over the telephone
- ❖ After closing date

### POST ENTRY FORMS TO

The Secretary  
PO Box 915  
BUNDABERG QLD 4670

OR

### DELIVER ENTRY FORMS TO

Bundaberg Show Society Office  
via University Drive, Bundaberg  
Enquiries – Phone 07 4155 0802      Fax 07 4155 0804

Delivery of entry forms – from 4 March - Mon-Fri 9am – 2pm

### YOU WILL RECEIVE

- ❖ Class Ticket stating Section, Class and Entry No.
- ❖ Receipt

### DELIVER EXHIBITS

- ❖ Accompanied by Class Ticket (ATTACHED)  
(This is proof of Entry in a Class)
- ❖ To designated part of Showground by due date and time.

**PLEASE REFER TO EACH SECTION FOR CLOSING, DELIVERY & COLLECTION**

**Prize money** to be collected from the Show Office during the Show Wednesday to Friday. After the show, prize money may be collected from the Show Office between 9am & 2pm until 7<sup>th</sup> June. Thereafter Ph 4155 0802.

## SECTION 21 FINE ARTS

### CONDITIONS OF ENTRY

1. There will be a limit of two entries per person per class.
2. No exhibit can be entered into more than one class.
3. Entries must be ***original*** work of exhibitor – No copies allowed, be recent (12 months) and artwork not previously entered in a Bundaberg Show.
4. All paintings & drawings must be **fitted securely with hooks and braided cord**, ready for hanging, **otherwise the Society will not hang the work.**
5. The name, address, phone number and title must be clearly marked on the **back of the artwork.**
6. Junior entries do not have to be framed.
7. Paintings may be offered for sale and the Society will deduct a 10% commission on any sale effected. Please indicate on the entry form, if painting is for sale and the asking price.
8. **All winning art works are non-acquisitive.**
9. The Society reserves the right to not hang an exhibit and no discussion will be entered into.
10. No responsibility will be accepted for artwork not collected.
11. **ENTRIES CLOSE: Friday 17<sup>th</sup> May** at 4.00 pm.
12. Entries to be lodged at **THE SECRETARY'S OFFICE, SHOWGROUNDS, UNIVERSITY DRIVE, BUNDABERG.**
13. Exhibits to be delivered to the **MAIN PAVILION on SUNDAY 26<sup>th</sup> May from 10.00am to 1.00pm.**
14. **Prize money** to be collected from the Show Office over the show period Wednesday to Friday. After the show, prize money may be collected from the Show Office between 9am and 2.00pm until 7<sup>th</sup> June. Thereafter phone 4155 0802
15. Exhibits to be collected on **SATURDAY, 1<sup>st</sup> June from 10am - 12noon.**

**CHIEF STEWARD:** Wendy Francis Ph 0432 797 292

**ENTRY FEES:** Classes 1 to 5 \$6.00  
Classes 6 to 8 \$1.00

**PRIZEMONEY:** Classes 1 \$100.00  
Classes 2 to 5 \$50.00  
Classes 6 to 8 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$10.00 3<sup>rd</sup> \$5.00

### SECTIONS

- 2111 **OPEN** - any subject, any medium  
**Sponsored by Hon David Batt MP Member for Bundaberg**
- 2112 **NOVICE** – Any subject, any medium.  
Open only to entrants who have never won an art prize  
**Sponsored by Bundaberg Art Society**
- 2113 **PASTEL** – any subject  
**Sponsored by Cr John Learmonth**
- 2114 **DRAWING** – any subject  
Pencil, Pen, Charcoal or Graphite  
**Sponsored by Queensland Fine Art**
- 2115 **WATER COLOUR** - Any subject  
**Sponsored by J & B McDuff**



**21/6**     **DISABILITY** - Any subject – Any medium  
*Entries must be signed by Service Provider*  
**Sponsored by Carinbundi**

***School aged entries must be stamped by school on entry form***  
***Entries in Classes 7 – 8 do not need framing***

**21/7**     **PAINTING – CATHERINE McDUFF MEMORIAL** - *Ages 5 to 8 yrs only*  
Any subject – Any medium.  
An imaginative approach to painting that is inspiring in its originality  
**Sponsored by J & B McDuff**

**21/8**     **PAINTING – Ages 9 – 12 yrs only**  
Any subject, any medium  
**Sponsored by Lyn Forgan.**



*RIBBONS supplied by BUNDABERG SHOW SOCIETY*

# ENTRY FORM

BUNDABERG A.P. & I SOCIETY INC  
 THE SECRETARY, SHOWGROUNDS OFFICE  
 Via UNIVERSITY DRIVE, BUNDABERG QLD 4670  
 POSTAL ADDRESS:- PO BOX 915, BUNDABERG QLD 4670  
 TELEPHONE:- (07) 4155 0802 - FACSIMILE (07) 4155 0804  
 ABN 21 134 402 026 Email:- [bundyshow@bigpond.com](mailto:bundyshow@bigpond.com)

*EACH EXHIBITOR TO BE ON A SEPARATE FORM*

PLEASE NOTE: MULTIPLE ENTRIES PER SECTION TO BE WRITTEN ON THE ONE FORM. YOU DO NOT NEED TO COMPLETE A SEPARATE ENTRY FORM PER CLASS IN ANY PARTICULAR SECTION.

To the Secretary: Subject to the Rules, By-Laws and Regulations of your Society and the Queensland Chamber of Agricultural Societies, I make the following entries for your forthcoming Show.

EACH SECTION NOT CLASS TO BE ON A SEPARATE FORM  
 ONE LINE PER ENTRY

SECTION NUMBER	CLASS NUMBER	DESCRIPTION OF EXHIBIT	FOR SALE PRICE	ENTRY FEE
			TOTAL FEES	

EXHIBITOR \_\_\_\_\_ DATE OF BIRTH FOR CHILD \_\_\_\_\_

PLEASE PRINT \_\_\_\_\_

NAME OF EXHIBITOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL: \_\_\_\_\_

DATE \_\_\_\_\_ ABN \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TO BE COLLECTED YES/NO